

Old Testament:

I will put enmity between you and the woman, and between your offspring and her offspring; *he shall bruise your head*, and you shall bruise his heel. (Genesis 3:15)

But you, O Bethlehem Ephrathah, who are too little to be among the clans of Judah, from you shall come forth for me *one who is to be ruler in Israel, whose coming forth is from of old, from ancient days*. And he shall stand and shepherd his flock in the strength of the LORD, in the majesty of the name of the LORD his God. And they shall dwell secure, for now he shall be great to the ends of the earth. And he shall be their peace. (Micah 5:2, 4-5)

Therefore the LORD himself will give you a sign. Behold, the virgin shall conceive and bear a son, and shall call his name *Immanuel*. (Isaiah 7:14)

The people who walked in darkness have seen a great light; those who dwelt in a land of deep darkness, on them has light shined. For to us a child is born, to us a son is given; and the government shall be upon his shoulder, and his name shall be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. Of the increase of his government and of peace there will be no end, on the throne of David and over his kingdom, to establish it and to uphold it with justice and with righteousness from this time forth and forevermore. (Isaiah 9:2, 6-7)

while I [Daniel] was speaking in prayer, the man *Gabriel*, whom I had seen in the vision at the first, came to me in swift flight at the time of the evening sacrifice. He made me understand, speaking with me and saying, "O Daniel, I have now come out to give you insight and understanding...Know therefore and understand that from the going out of the word to restore and build Jerusalem to *the coming of an anointed one*, a prince, there shall be seven weeks. Then for sixty-two weeks it shall be built again with squares and moat, but in a troubled time." (Daniel 9:21-22, 25)

New Testament

She will bear a son, and you shall call his name *Jesus*, for he will save his people from their sins. (Matthew 1:21)

Blessed be the Lord God of Israel, for he has visited and *redeemed his people and has raised up a horn of salvation for us* in the house of his servant David, as he spoke by the mouth of his holy prophets from of old, that we should be saved from our enemies and from the hand of all who hate us; to show the mercy promised to our fathers and to remember his holy covenant, the oath that he swore to our father Abraham, to grant us that we, being delivered from the hand of our enemies, might serve him without fear, in holiness and righteousness before him all our days. (Luke 1:68-75)

I have not come *to call* the righteous but *sinner*s to repentance. (Luke 5:32)

And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth. (John 1:14)

For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him. (John 3:17)

The thief comes only to steal and kill and destroy. *I came that they may have life and have it abundantly*. (John 10:10)

Then Pilate said to him, "So you are a king?" Jesus answered, "You say that I am a king. For this purpose I was born and for this purpose I have come into the world— *to bear witness to the truth*. Everyone who is of the truth listens to my voice." (John 18:37)

But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, *to redeem those who were under the law, so that we might receive adoption as sons.* And because you are sons, God has sent the Spirit of his Son into our hearts, crying, “Abba! Father!” *So you are no longer a slave, but a son, and if a son, then an heir through God.* Galatians 4:4-7)

Have this mind among yourselves, which is yours in Christ Jesus, who, though he was in the form of God, did not count equality with God a thing to be grasped, but emptied himself, *by taking the form of a servant, being born in the likeness of men.* And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. (Philippians 2:5-8)

The saying is trustworthy and deserving of full acceptance, that *Christ Jesus came into the world to save sinners,* of whom I am the foremost. (1 Timothy 1:15)

You know that *He appeared in order to take away sins,* and in Him there is no sin. (1 John 3:5)

Little children, let no one deceive you. Whoever practices righteousness is righteous, as he is righteous. Whoever makes a practice of sinning is of the devil, for the devil has been sinning from the beginning. *The reason the Son of God appeared was to destroy the works of the devil.* (1 John 3:7-8)

In this the love of God was made manifest among us, that God sent his only Son into the world, *so that we might live through him.* In this is love, not that we have loved God but that he loved us and *sent his Son to be the propitiation for our sins.* (1 John 4:9-10)

And we have seen and testify that the Father has sent his Son *to be the Savior of the world.* (1 John 4:14)

Application

And this is his commandment, that we believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. (1 John 3:23)